

## SECTION N - PHOTOGRAPHY

**HEAD STEWARD: Sue-Ellen Mackay 0447 035 331**

**ENTRY FEE:** \$1.00 cents per entry

**PRIZES:** Ribbons in junior section only. Certificates and sponsor prizes

### **SPECIAL BY-LAWS FOR PHOTOGRAPHY ENTRIES**

1. **Entry forms** must be submitted by **Friday March 6<sup>th</sup>, 2026** and can be completed online at [www.coomashow.com.au](http://www.coomashow.com.au) **or** delivered to Cooma Visitors Centre between February 1<sup>st</sup> 2026 and March 1<sup>st</sup> 2026 7 days week 9am to 3pm. **NO LATE ENTRIES ACCEPTED.**
2. **All exhibits must be delivered to the multi-function centre on Wednesday 11<sup>th</sup> March 2026 between 8:00am and 6:00pm.**
3. *All exhibitors must put name, phone number, class number and description on BACK of mounts. NO ENTRIES ACCEPTED IF NAME DISPLAYED ON FRONT*
4. All prints **MUST BE** mounted on light to medium cardboard, **NOT FRAMERS MOUNTING CARDBOARD.** Cardboard should be black or white colour. Entries will be pinned through mounts for display. The mounting card border around any size photography is to be **1-2cm.**
5. **MAXIMUM MOUNT SIZE is 25cm x 35cm.**
6. **Minimum print size 10cm x 15cm. Maximum print size 20cm x 30cm – NEW SIZES TO ACCOMMODATE EXTRA CATERGORY OF AERAIL**
7. Framed or glass mounted prints will not be accepted.
8. No hand-coloured prints.
9. Photographs must have been taken by entrant.
10. Junior categories are defined as 12-17 years and 11 years and under.
11. **MAXIMUM OF THREE (3) PHOTOS PER ENTRANT PER CLASS.**
12. ***Entries can be collected from 6pm onwards on Saturday, March 9, 2024. Entries and/or prizemoney not collected on this day will be forfeited.***

### **PHOTOGRAPHY THEMES**

#### **SUB-SECTION 1: OPEN**

1. PEOPLE (More than one person)
2. PORTRAIT (Single person)
3. MAN-MADE SCULPTURES
4. LANDSCAPES/SEASCAPES
5. AUSTRALIAN FLORA
6. AUSTRALIAN FAUNA
7. GARDEN FLORA
8. DOMESTIC PETS
9. WEATHER
10. RURAL
11. HERITAGE & OLD THINGS
12. PATTERNS IN NATURE
13. ACTION
14. MAKE ME LAUGH
15. NIGHT SCENE
16. REFLECTIONS
17. MACRO
18. **SERIES: 3 to 5 prints on one mount only (maximum mount size for series entries only 40cm x 50cm)**

- 19. COMPUTER MODIFIED/CREATIVE
- 20. ANY SUBJECT
- 21. BLACK AND WHITE ANY SUBJECT
- 22. WILDLIFE/ANIMALS
- 23. AGRICULTURAL
- 24. AERIAL
- 25. TRAVEL

**SUB-SECTION 2: JUNIOR 12 to 17 YEARS**

**COLOUR - DIGITAL AND FILM**

- 26. AUSTRALIAN FLORA AND FAUNA
- 27. PETS/ANIMALS
- 28. ACTION
- 29. PATTERNS IN NATURE
- 30. RURAL
- 31. LANDSCAPE
- 32. COMPUTER ENHANCED
- 33. SERIES: 3 to 5 prints on one mount only (maximum mount size for series entries only 40cm x 50cm)
- 34. ANY SUBJECT
- 35. BLACK AND WHITE ANY
- 36. PORTRAIT
- 37. AGRICULTURAL ANIMALS
- 38. AERIAL

**SUBJECT SUB-SECTION 3:**

**JUNIOR 11 YEARS AND UNDER: COLOUR DIGITAL AND FILM**

- 39. ANY SUBJECT
- 40. PETS/ANIMALS
- 41. MAKE ME LAUGH

**MOST SUCCESSFUL EXHIBITOR 12 to 17 years**

\$50 prizemoney

**MOST SUCCESSFUL EXHIBITOR 11 years and under**

\$50 prizemoney

**MOST SUCCESSFUL EXHIBITOR OPEN**

\$75 prizemoney

**BEST PHOTO OF THE SHOW - JUNIOR**

\$50 prizemoney

**BEST PHOTO OF THE SHOW – OPEN**

\$100 prizemoney

**SCHOO'S STUDIO VOUCHER TO EVERY FIRST PLACE WINNER OF EACH CLASS**

**JUDGE & PRESIDENT CHOICE AWARDS**

**STEWARD ENCOURAGEMENT AWARDS & GIVEAWAYS THROUGHOUT ALL CLASSES**

**Thank you to our valued sponsors:**

Walker Gibbs & King, Schoo's Studio, Steve Whan MP